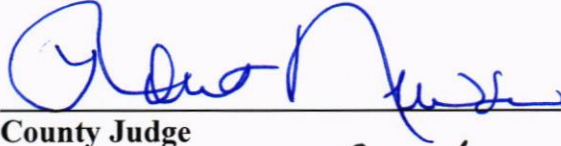


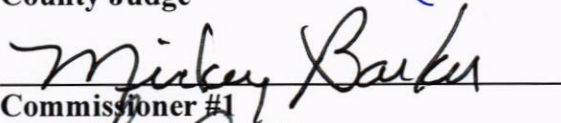
**THE COURT TO ADJOURN**

There being no further business to come before the Court, upon motion by Commissioner Anglin, seconded by Commissioner Bartley, and carried unanimously, the meeting was **ADJOURNED AT 9:39 A.M.**

**MINUTES APPROVED FEBRUARY 24, 2020:**

  
\_\_\_\_\_

County Judge

  
\_\_\_\_\_

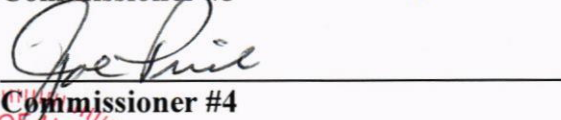
Commissioner #1

  
\_\_\_\_\_

Commissioner #2

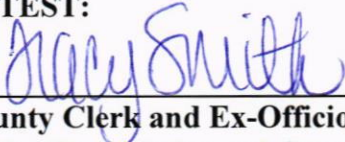
  
\_\_\_\_\_

Commissioner #3

  
\_\_\_\_\_

Commissioner #4

**ATTEST:**

  
\_\_\_\_\_

County Clerk and Ex-Officio Clerk  
Of the Commissioners' Court of Hopkins County, Texas

